Central Coast Chapter .

CENTRAL COAST CHAPTER

of the

CALIFORNIA LAND SURVEYORS ASSOCIATION

Email: central.coast.clsa@gmail.com

CENTRAL COAST CHAPTER CLSA MEETING held July 19, 2023 at 6:00 PM at Sea Pines
Golf Course, Los Osos

(Luz) CALL TO ORDER at 6:03 PM

(Luz) ROLL CALL/INTRODUCTIONS

Call for attendees to introduce themselves. <u>21</u> people in attendance.

(Luz) PLEDGE OF ALLEGIANCE

(Luz) APPROVAL OF January 18, 2023 MEETING MINUTES

MOTION by _____ Tom Martin__ and **SECONDED** by ____ Joe Morris__ to approve the __May 24___, 2023 meeting minutes posted in the Parallax

Call for votes – Ayes <u>18</u>, Nays <u>0</u> **MOTION PASSED**

(Luz) PRESIDENT'S REPORT

- Preparing for the end of year celebration Christmas Gathering
 - o San Luis Yacht Club 12/05

(Jeremiah) VICE PRESIDENT'S REPORT

● n/a

(Tucker) SECRETARY/TREASURER'S REPORT

- \$6.736.60 in Bank
- \$138 Petty Cash

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(Marco/Joe) DIRECTORS REPORT

- Amendments to Section 8871 of the PLS Act
 - o Motion to:
 - Eliminate "All Major" in first sentence
 - "Portion" Inserted
 - Delete Last Sentence
 - o MOTION by Robert Reese and SECONDED by John Sanders
 - Call for votes Ayes <u>21</u>, Nays <u>0</u> MOTION PASSED
- Next Board of Directors Meeting July 29th, 2023

(Luz) EXECUTIVE COMMITTEE REPORT

- MET MAY 25TH TO DISCUSS THE COUNTY OF SANTA BARBARA ROS CHECKING FEES
 - KYLE TO READ LETTER AND GIVE AN UPDATE
- MET JUNE 12TH AND DISCUSS THE UPCOMING MEETINGS AND ANY OUTSTANDING ITEMS TO BE COMPLETED WITHIN THE NEXT 2 MONTHS-REPORTS TO BOARD OF DIRECTORS, MEMBERSHIP ROSTER SUBMITTAL, SOCIAL MEDIA ETC.

(Jeremiah) BY-LAWS COMMITTEE REPORT

N/A

(Maston) EDUCATION COMMITTEE REPORT

• n/a



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(Tucker) MEMBERSHIP COMMITTEE REPORT

- 51 Members
 - o 8 Affiliate
 - 8 Associate
 - 2 CE
 - o 29 Corporate
 - o 3 Life
 - o 1 Student

(Luz) PROFESSIONAL PRACTICES COMMITTEE REPORT

- MET JUNE 19

 HAD 5 ACTIVE COMPLAINTS AND 2 NEW ONE. –MONUMENT PRESERVATION.
- COMPLAINT 2022-03- PPC IS STILL OVERSEEN THE PROGRESS
- COMPLAINT 2022-05B- 2ND LETTER SEND- WILL REVIEW RESPONSE ON THE NEXT MEETING
- COMPLAINT 2022-05C-INVESTIGATION CONTINUES
- COMPLAINT 2022-06- SECOND LETTER SEND-NO RECORD DOCUMENT WAS RECEIVED
- COMPLAINT 2023-01-CASE SEND SECOND LETTER ASKING FOR MORE EVIDENCE TO CLOSE THE CASE
- COMPLAINT 2023-03: FIRST LETTER SEND
- PPC NEXT MEETING JULY 21ST



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(Luz) TRIG STAR COMMITTEE

- 1st Place Unable to attend bbq. Will receive scholarship soon
- 1st and 2nd Place and their families and teachers to attend bbq
- · Looking for BBQ sponsors Found

(Huerth) LEGACY COMMITTEE

N/A

(Reese) MONUMENT CONSERVATION COMMITTEE

- Report Attached
- Motion to budget following:
 - MCC Printing and Publications Initial Budget \$100
 - MCC Outreach Program Initial Budget \$750
 - MOTION by _____Tom Martin__ and SECONDED by ____John Sanders
 - Call for votes Ayes <u>21</u>, Nays <u>0</u> MOTION PASSED

Reese (NOMINATION COMMITTEE)

• Send State Elected Directors by September 30, 2023

(Fargen) BBQ COMMITTEE

• August 12, 2023 Cuesta Park

(Luz) OLD BUSINESS

n/a

SURVE JORGAN Coast Chapter .

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(Luz) NEW BUSINESS

- Survey Olympics BBQ
 - Tripod Setup Speed
 - Distance Estimate
 - Elevation Estimate
 - Angle Estimate
 - Pace Accuracy
 - Metal Locating What are you buzzing

(Jeremiah) GUEST SPEAKER PRESENTATION

PRESENTER: Robert Reese

TOPIC: Water Survey – How Hard Can It Be?

(Luz) ADJOURNMENT

Meeting adjourned at 8:43 P.M.