



**CENTRAL COAST CHAPTER**  
**of the**  
**CALIFORNIA LAND SURVEYORS ASSOCIATION**

Email: [central.coast.clsa@gmail.com](mailto:central.coast.clsa@gmail.com)

**CENTRAL COAST CHAPTER CLSA MEETING** held **MARCH 4** at **6:00 PM** at **TACO TEMPLE**  
in **SAN LUIS OBISPO, CA**

**(Jesse) CALL TO ORDER at 6:03 PM**

**(Jesse) PLEDGE OF ALLEGIANCE**

**(Jesse) ROLL CALL/INTRODUCTIONS**

Call for attendees to introduce themselves.

25 people in attendance

**(Jesse) APPROVAL OF MINUTES**

**MOTION** by Ken Fargen and **SECONDED** by George Marchenko to approve the January 22, 2020 Chapter Meeting Minutes as posted online and published in the latest Parallax.

Call For Vote – Ayes 25, Nay 0, Abstain 0

**(Jesse) PRESIDENT’S REPORT**

-Discussion regarding ability to sell ADU’s separately, is it a violation of the Map Act?

**(Marshall) VICE PRESIDENT’S REPORT**

-No report.

**(Kyle) SECRETARY/TREASURER’S REPORT**

-The Chapter checking account balance is \$6,204.66

-Time to pay your 2020 Chapter Dues, the Chapter Membership Form is available from the Parallax or Kyle will have extra copies at the meetings.

**(Ed or Rochelle) DIRECTOR’S REPORT**

-No report.



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**COMITEE REPORTS**

**(Jesse) EXECUTIVE COMMITTEE REPORT**

-2020 Budget: Scholarships - \$1750 (1 for \$750, 2 for \$500)  
Speakers Dinner Cost: \$300  
Parallax Editor Dinner Cost: \$200  
BBQ: \$800

**MOTION** by George Marchenko and **SECONDED** by Joe Morris to approve the 2020 Budget as posted above.

Call For Vote – Ayes 25, Nay 0, Abstain 0

**(George/Jesse) PROFESSIONAL PRACTICES COMMITTEE REPORT**

-PPC Volunteers: Jesse Brady, Pres., Marshall Fargen, VP, Ian McClain, George Marchenko, Kyle Huerth, Jeremiah Herman, Mike Stanton

**(George) TRIGSTAR COMMITTEE REPORT**

-George won't be hosting Trig Star this year.

**(Jesse) SCHOLARSHIP COMMITTEE**

-No report.

**(Jesse) PROGRAM** – Discussion regarding Santa Barbara County Fee increase

**MOTION** by Jesse Brady and **SECONDED** by Kyle Huerth to have the Executive Committee draft and send a letter to the 5 Santa Barbara County Supervisors and the Santa Barbara County Public Works Director regarding the position of the Chapter.

Call For Vote – Ayes 25, Nay 0, Abstain 0

**(Jesse) OLD BUSINESS**

-None.

**(Jesse) NEW BUSINESS**

-New ADU laws possible violations of the Subdivision Map Act.

**MOTION** by George Marchenko and **SECONDED** by Kyle Huerth to form a committee to review the new State ADU (Accessory Dwelling Unit) Laws in regards to a possible SMA violation.



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Call For Vote – Ayes 25, Nay 0, Abstain 0

Volunteers for the ADU Committee:

-Cristi Fry, Jeremiah Herman, George Marchenko and Ian McClain

**(Jesse) ADJOURNMENT**

Meeting adjourned at 7:19pm.